

SURVEY OF THE OLD TESTAMENT



Welcome
to
Studio Scriptura

SOT.2 Exodus,
Leviticus, Numbers,
Deuteronomy





New King James Version,
1988. Nashville: Holman
Bible Publishers.

Logistics & Learning Objectives:

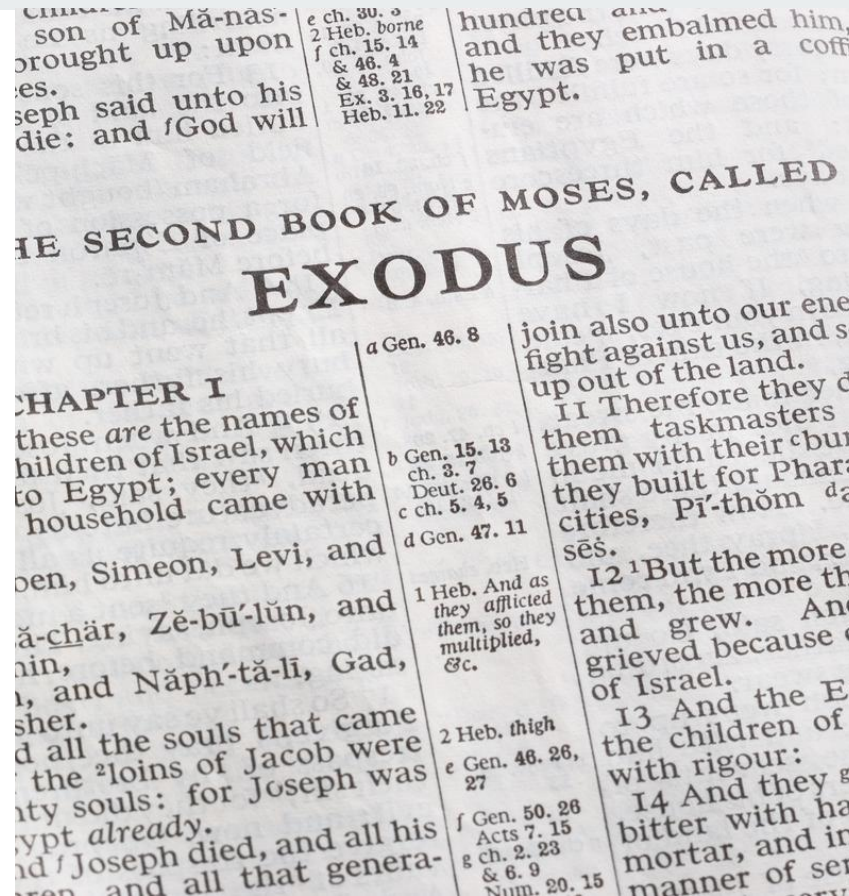
1. Learning Objectives. Participants will gain a high level understanding of:
 - a. Exodus
 - b. Leviticus
 - c. Numbers
 - d. Deuteronomy
2. www.studioscriptura.com
3. NEW! *Tract Purchase Program* (TPP)
 - a. What language?
 - b. Who will you distribute to?
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Exodus - So they took their journey Exodus 13:20



- Covers the period from “the descendants of Jacob (Israel) i.e., the death of Joseph in c.**1806** BC (Exod 1:1–7) until the construction of the tabernacle in the wilderness in **1446** BC” (Exod 40:17).
- The book of Exodus focuses on Israel's **redemption from slavery** and their **miraculous preservation** in the wilderness (15:22–18:27).
- **Part 1 Exodus** - From Egyptian Bondage (Exodus 1–18) Redemption (Exodus 1:1–12:30) Liberation (Exodus 12:31–15:21) Preservation (Exodus 15:22–18:27)
- **Part 2 Instruction** - For the Redeemed Nation (Exodus 19–40) Offer of the Covenant (Exodus 19) Covenant Text (Exodus 20–23) Covenant Ratification Ceremony (Exodus 24) Tabernacle of Worship (Exodus 25–40)

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Exodus - So they took their journey Exodus 13:20 (continued)

And the Word became flesh and **dwelt** among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John 1:14

σκηνώω - dwell as in a tent,
encamp, have my **tabernacle**

- "Focuses on the **human instrument** God used to accomplish Israel's redemption from Egypt" (chaps. 2-4). **Moses** may have received his name indicating a potential future pharaoh."
- "It was necessary for God to **train His servant** 40 years in the wilderness of Midian,"
- "The turning point of this training came when Moses encountered God at **the burning bush** (3:1-10)."
- "The Mosaic covenant (chaps. 19-40) explains how the nation was to be **organized** under **God's kingship** and taught them how redeemed people are to live in this world."
- מִשְׁכָּן (mishkan). The Hebrew word translated "**tabernacle**" (Exod 26:1) - dwelling or residence
- Exodus presents God's constant **presence** with His people and active **involvement** with the lives of His people.

PLAGUE	EGYPTIAN DEITY	REFERENCE
1. Water to Blood	Osiris, Hapi, Khnum	Exod 7:14–25
2. Frogs	Heqt, frog deity	Exod 8:1–15
3. Mosquitoes	Seb	Exod 8:16–19
4. Flies	Kephra and Uatchit	Exod 8:20–32
5. Cattle	Typhon and Imhotep	Exod 9:1–7
6. Boils	Hathor and Apis	Exod 9:8–12
7. Hail	Serapis and Isis	Exod 9:13–35
8. Locusts	Seth, protector of crops	Exod 10:1–20
9. Darkness	Ra, sun deity	Exod 10:21–29
10. Death of Firstborn	Ptah, god of life	Exod 11:1–12:36

Exodus



I THOU SHALT HAVE
NO OTHER GODS
BEFORE ME

II THOU SHALT NOT
MAKE UNTO THEE
ANY GRAVEN IMAGE

III THOU SHALT NOT
TAKE THE NAME
OF THE LORD THY
GOD IN VAIN

IV REMEMBER THE
SABBATH DAY,
TO KEEP IT HOLY

V HONOUR THY FATHER
AND THY MOTHER

VI THOU SHALT
NOT KILL

VII THOU SHALT NOT
COMMIT ADULTERY

VIII THOU SHALT
NOT STEAL

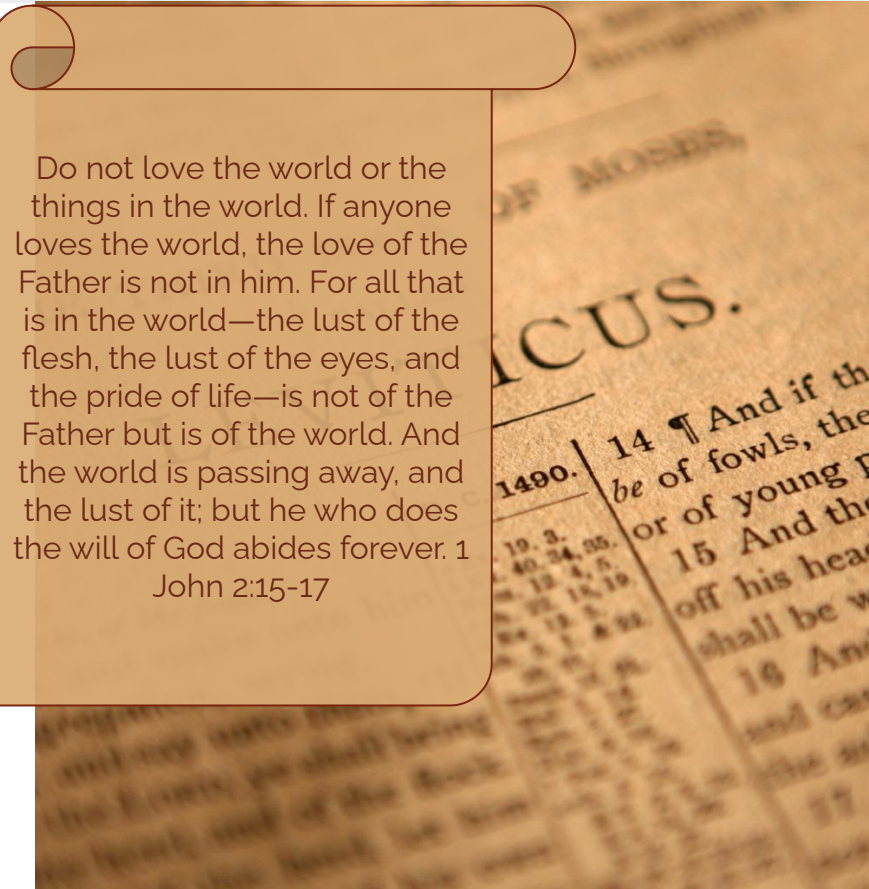
IX THOU SHALT NOT
BEAR FALSE
WITNESS AGAINST
THY NEIGHBOUR

X THOU SHALT
NOT COVET

Leviticus - *And you shall be holy to Me* *Leviticus 20:26*

- “**Holiness** and cleanliness are the major themes of the book of Leviticus; holiness is intrinsic to God's character.” Thus, He commands, “Be holy, for I am holy” (Lev 11:44-45; 19:2; 20:26)
- “The word **blood** appears 88 times in Leviticus, reminding God's people of the seriousness of sin and pointing ahead to the ultimate sacrifice of Christ (Acts 20:28; Rom 5:9; Rev 7:14).”
- “All of the allotted events in Leviticus took place while the nation was **encamped at Sinai**. Leviticus was written at Sinai initially to the generation that experienced the Exodus.”
- A manual of priestly **regulations**

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The background of the right side of the slide features an open Bible with a scroll overlay. The scroll is a light brown color with a darker brown border and contains text in a dark brown font. The Bible text is slightly blurred, showing words like 'OF MOSES', 'LEVITICUS.', and '1490.'. The scroll text reads: 'Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abides forever. 1 John 2:15-17'.

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Leviticus - *And you shall be holy to Me* Leviticus 20:26



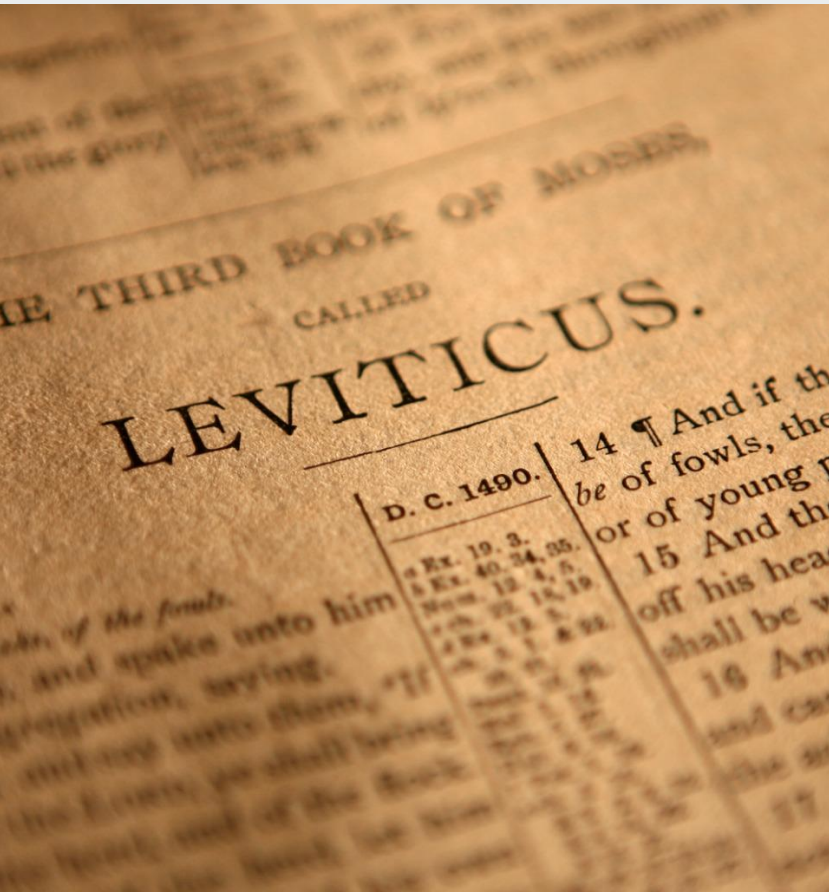
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The background of the right side of the slide is a close-up, slightly blurred image of an open book with aged, yellowed pages. Overlaid on this background is a light brown scroll with a dark brown border and decorative curled ends. The text on the scroll is in a dark brown, serif font.

They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. John 17:16-19

Leviticus - *And you shall be holy to Me* Leviticus 20:26 (continued)



- 1-7 Way to the Holy One - **Sacrifice**
 - Sacrifices are essential for the Israelites to **maintain** daily access to God and thereby experience practical sanctification.
 - An innocent animal accepted as payment for the penalty of sin
- 8-10 **Priesthood.**
 - Consecration
 - Commencement
 - Condemnation
- 11 - 15 Laws of **Purity**
 - Progressive **Sanctification** and how Israel was to distinguish itself from surrounding pagan nations.

Leviticus - *And you shall be holy to Me* Leviticus 20:26 (continued)



➤ 11-27 **Holiness**

- Obedience to God's instructions and **separation** from sin and from the mundane

➤ Day of Atonement

- "The Day of **Atonement** (yom kippur) is the holiest day on the Hebrew calendar. This event represented the only time during the year when Aaron could enter the most holy place. After the sins of the nation were symbolically transferred to the second goat (the "scapegoat"), it was then released into the wilderness to symbolize the removal of sin."
- *This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year." And he did as the Lord commanded Moses. Leviticus 16:34*

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For the law, having a **shadow** of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer **continually** year by year, make those who approach perfect.

For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. But in those sacrifices there is a **reminder** of sins every year.

But this Man, after He had offered **one sacrifice** for sins forever, sat down at the right hand of God,

Hebrews 10:1-3, 12

SACRIFICIAL SYSTEM

<i>Name</i>	<i>Reference</i>	<i>Elements</i>	<i>Significance</i>
Burnt Offering	Leviticus 1; 6:8–13	Bull, ram, male goat, male dove, or young pigeon without blemish. (Always male animals, but species of animal varied according to individual's economic status.)	Voluntary. Signifies propitiation for sin and complete surrender, devotion, and commitment to God.
Grain Offering. Also called Meal or Tribute Offering	Leviticus 2; 6:14–23	Grain, flour, or bread (always unleavened) made with olive oil and salt; or incense.	Voluntary. Signifies thanksgiving for firstfruits.
Fellowship Offering. Also called Peace Offering, which includes: (1) Thank Offering, (2) Vow Offering, and (3) Free-will Offering	Leviticus 3; 7:11–36; 22:17–30; 27	Any animal without blemish. (Species of animal varied according to individual's economic status.) (1) Can be grain offering.	Voluntary. Symbolizes fellowship with God. (1) Signifies thankfulness for a specific blessing; (2) offers a ritual expression of a vow; and (3) symbolizes general thankfulness (to be brought to one of three required religious services).
Sin Offering	Leviticus 4:1–5:13; 6:24–30; 12:6–8	Male or female animal without blemish—as follows: bull for high priest or congregation; male goat for king; female goat or lamb for common person; dove or pigeon for slightly poor; tenth of an ephah of flour for the very poor.	Mandatory. Made by one who had sinned unintentionally or was unclean in order to attain purification.
Guilt Offering	Leviticus 5:14–6:7; 7:1–6; 14:12–18	Ram or lamb without blemish.	Mandatory. Made by a person who had either deprived another of his rights or had desecrated something holy. Made by lepers for purification.

Leviticus - *And you shall be holy to Me* Leviticus 20:26

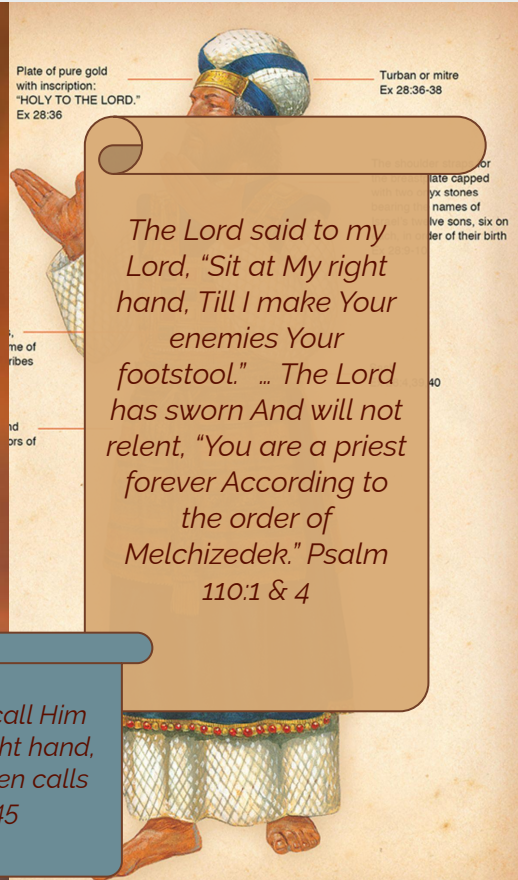
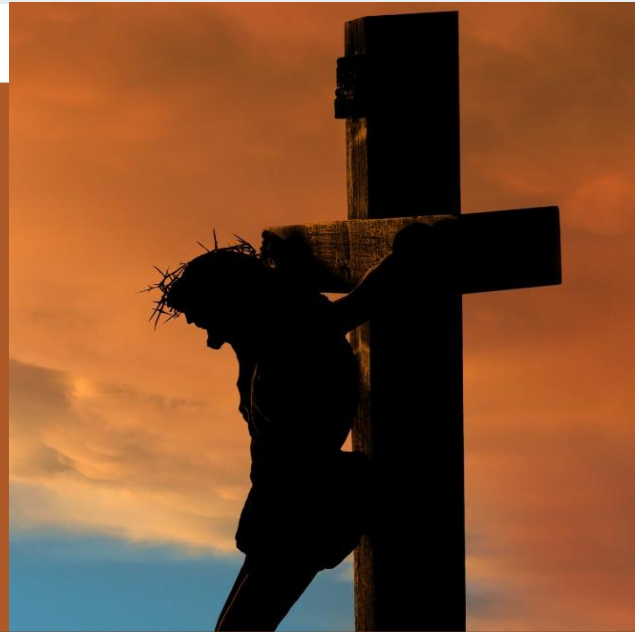


"Therefore, if perfection were through the **Levitical priesthood** (for under it the people received the law), what further need was there that **another priest** should rise according to the order of **Melchizedek**, and not be called according to the order of Aaron? For the priesthood being changed, of necessity there is also a change of the law.

For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar. For it is evident that our Lord arose from **Judah**, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of a fleshly commandment, but according to the **power of an endless life**.

For He testifies: "You are a priest forever According to the order of Melchizedek." For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness, for the law made nothing perfect; on the other hand, there is the bringing in of **a better hope**, through which we draw near to God."

Hebrews 7:11-19



He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 'The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." ' ? If David then calls Him 'Lord,' how is He his Son?" Matthew 22:43-45

The Seven Feasts of the Lord

'These are a shadow of the things that were to come; the reality, however, is found in Christ.' Col 2:17



The Spring Feasts (fulfilled @ Jesus' first coming)

SOURCE: <https://jesusplusnothing.com/series/post/FeastsIntroduction>

Passover	Unleavened Bread	FirstFruits	Pentecost
Crucifixion Of Jesus	Burial Of Jesus	Resurrection Of Jesus	Coming of the Holy Spirit
Nisan 14	Nisan 15-22	Nisan 17	Sivan 7
Exodus 12 Matt 26:17-27	Lev 23:6-8 I Cor 5:7-8	Lev 23:9-14 I Cor 15:20-23	Lev 23:15-22 Acts 1 & 2

Feast Gap Period (fulfilled by Church Age)

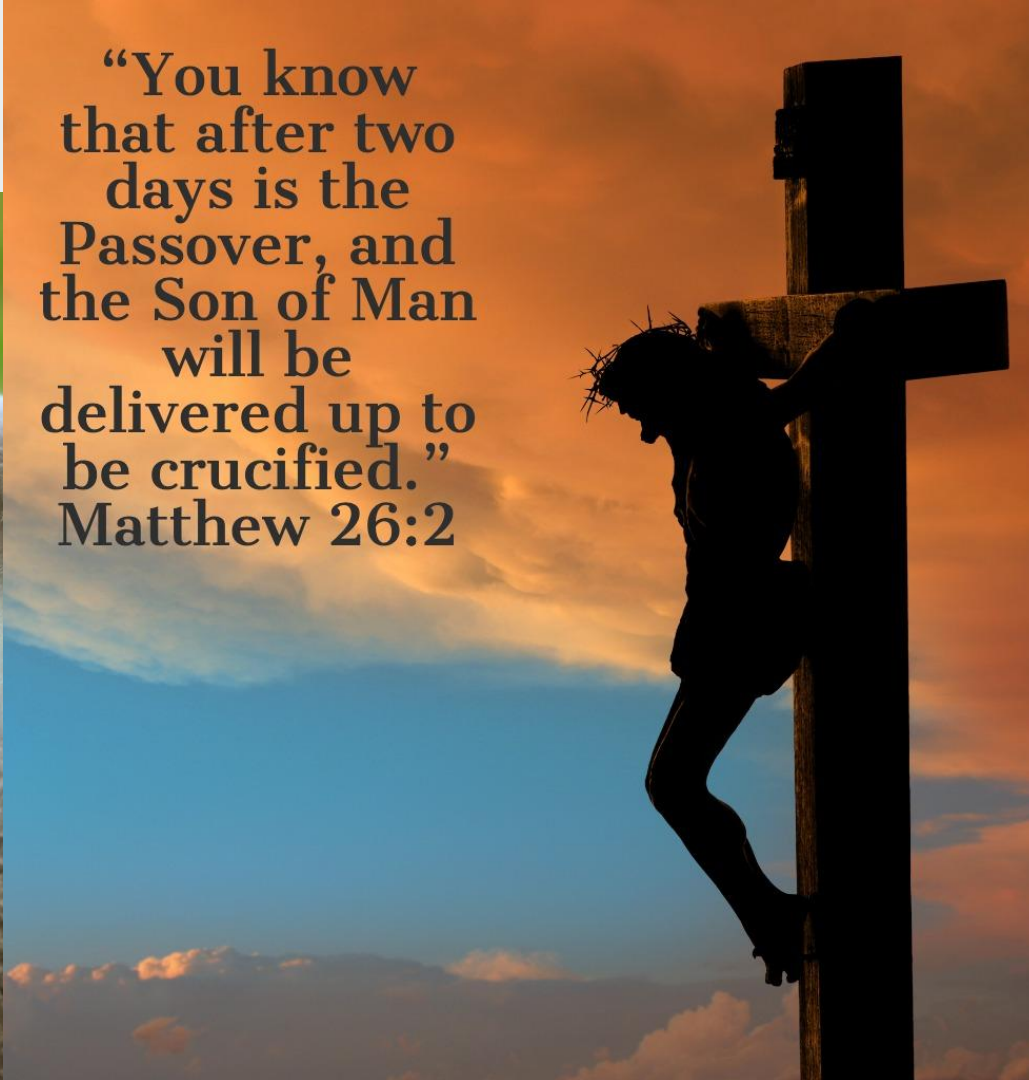
The Autumn (Fall) Feasts (fulfilled @ Jesus' second coming)

Trumpets	Atonement	Tabernacles
Rapture & Resurrection Of Believers	Second Coming Of Jesus	Messianic Kingdom Age
Tishri 1	Tishri 10	Tishri 15-22
Lev 23:23-25 1 Cor 15:51-52	Lev 23:26-32 Matt 24:29-30	Lev 23:33-44 Rev 20:1-6

Passover



“You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.”
Matthew 26:2



Numbers - *We were like grasshoppers in our own sight* Numbers 13:33

And the Lord spoke to Moses, saying, "Send men to **spy** out the land of Canaan, which I am giving to the children of Israel; from each tribe of their fathers you shall send a man, every one a leader among them." Numbers 13:1-2

And they returned from spying out the land after forty days. Numbers 13:25

Then they told him, and said: "We went to the land where you sent us. It truly **flows with milk and honey**, and this is its fruit. Nevertheless the people who dwell in the land are strong; the cities are fortified and very large; moreover we saw the descendants of Anak (**giants**) there." Numbers 13:27-28

Then **Caleb** quieted the people before Moses, and said, "Let us go up at once and take possession, for we are **well able to overcome it.**" Numbers 13:30

There we saw the giants (the descendants of Anak came from the giants); and **we were like grasshoppers in our own sight**, and so we were in their sight." Numbers 13:33

And all the children of Israel **complained** against Moses and Aaron, and the whole congregation said to them, "**If only** we had died in the land of Egypt! Or **if only** we had died in this wilderness! Numbers 14:2



- "After the giving of the law, the Lord instructed Moses to **number** the army of Israel." The army tabulated to 603,550 men - which likely extrapolates to a total population of ~3million
- "The story of the wilderness journey ... quickly turns to disappointment and failure as **the people turned back** at Kadesh Barnea and wandered in the desert for nearly 40 years until the disobedient generation of adults perished in the wilderness."
- "Moses challenged his readers to understand that because the first generation was **elected** (Exod 4:22-23), **redeemed** (Exodus 12), **regenerated** (Exod 14:31), a recipient of the **covenant** (Exodus 19-40), **sanctified** (Leviticus), and **blessed** (Numbers 1-10), they had everything they needed to enter the land.
- Yet because of **unbelief** and **disobedience** (Numbers 13-14), they **forfeited the blessings** of living in the land."

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For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness? And to whom did He swear that they would not enter His rest, but to those who did not obey? So we see that they **could not enter in because of unbelief.** Hebrews 3:16-19

Numbers - *We were like grasshoppers in our own sight Numbers 13:33*

- “Their desire to **return to Egypt** ... showed both a rejection of what God accomplished for them and a rejection of God's divinely chosen leaders.
- Only **Joshua** and **Caleb**, the two faithful spies, plus all those who were under 20 years of age were allowed to enter.
- The first **faithless** generation failed to follow God in the wilderness (1:1–25:18), but the second **faithful** generation willingly followed God into the Promised Land (26:1–36:13).
- “The story of **Moses' own failure** (20:1–13) is included for the benefit of the second generation. Moses' actions (striking the rock instead of speaking to it) revealed his failure to trust and obey God. His disobedience also disqualified him from entering the Promised Land.”

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Numbers - *We were like grasshoppers in our own sight* Numbers 13:33



Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became **very discouraged** on the way. And the people **spoke against God** and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and **our soul loathes this worthless bread.**"

So the Lord sent fiery **serpents** among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, "**We have sinned,** for we have spoken against the Lord and against you; pray to the Lord that He take away the serpents from us." So Moses prayed for the people.

Then the Lord said to Moses, "Make a fiery serpent, and **set it on a pole**; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, **when he looked** at the bronze serpent, **he lived.**

Numbers 21:4-9

And as Moses lifted up the serpent in the wilderness, **even so must the Son of Man be lifted up**, that whoever **believes** in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but **have everlasting life**. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. **John 3:14-17**

Deuteronomy - Hear, O Israel De 6:4



The book of Deuteronomy is the final book of the Law, and it completes the Torah scrolls. It contains **Moses' three speeches** to the new generation of Israelites who were about to enter the Promised Land.

The book was probably written around 1406 BC, at the end of the wilderness wanderings and on the **eve of the conquest of Canaan** (4:44-49; 34:1-4).

Because **Moses** spent 40 years in Egypt (Acts 7:23), 40 years in Midian (Exod 7:7), and led the nation for an additional 40 years in the wilderness (Acts 7:36), he was 120 years when he died.

The most direct Christological reference in the book is the prediction that God would one day raise up a prophet like Moses (Deut 18:15-18). This prediction of the coming prophet provoked people to ask John the Baptist, "Are you the Prophet?" (John 1:21)

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Deuteronomy is the book quoted by Jesus during His temptation in the wilderness.

Deuteronomy - *Hear, O Israel* De 6:4



FIRST ADDRESS

- Recollections of salvation history
- Pattern - exile / repentance / restoration
- Motivation for ongoing obedience to covenant expectations

SECOND ADDRESS

- Reminder of the Ten Commandments
- Keeping the sabbath
- Motivation to keep the commands of God, requirements to propagate the commands to the next generation,
- God's protection when His people do obey
 - Protection against pride
 - Protection against the contagion of the world
 - Protection against self-reliance



Deuteronomy - *Hear, O Israel* De 6:4



THIRD ADDRESS

- Moses foresees future national apostasy and need for repentance
- Spiritual stubbornness should give way to humility and a reliance upon **I AM**
- Moses concluded his third sermon with transition information explaining that the new leadership under **Joshua** will guide the second generation in its conquest of Canaan" (chaps. 31–34).

Moses persuasively argued that his audience must **hear** (50 times), **do, keep,** and **observe** (177 times) God's commands out of a heart of **'love'** (21 times)."

Deuteronomy is frequently quoted throughout Scripture: 356 times in the Old Testament and about **80 times** in the New Testament.

Bruce Waltke, Old Testament Theology, © 2007



Some Key Verses



EXODUS.

And the child grew, and she brought him to Pharaoh's daughter, and he became her son. So she called his name **Moses**, saying, "Because I drew him out of the water." Exodus 2:10

Then Moses said, "I will now turn aside and see this great sight, why **the bush does not burn.**" Exodus 3:3

Now the blood shall be a sign for you on the houses where you are. And when I see the blood, **I will pass over you;** and the plague shall not be on you to destroy you when I strike the land of Egypt. Exodus 12:13

Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. Exodus 12:40

Thus Israel saw the great work which the Lord had done in Egypt; so the people **feared the Lord**, and believed the Lord and His servant Moses. Exodus 14:31

There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices **witchcraft**, or a soothsayer, or one who interprets omens, or a sorcerer, or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. Exodus 18:10-11

Some Key Verses



And God spoke all these words, saying: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. "You shall have no other gods before Me. Exodus 20:1-3 **Ten Commandments**

And let them make Me a sanctuary, that I may dwell among them. 9 According to all that I show you, that is, the pattern of the **tabernacle** and the pattern of all its furnishings, just so you shall make it. Exodus 25:8

8 The Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. 9 It was **symbolic** for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience. ... 11 But Christ came as High Priest of the good things to come, with the **greater and more perfect tabernacle** not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with **His own blood** He entered the Most Holy Place once for all, having obtained eternal redemption. 13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, [d]sanctifies for the purifying of the flesh, 14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? 15 And for this reason He is the Mediator of the **new covenant**, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. Hebrews 9:8-9, 11-15

Some Key Verses



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And he received the gold from their hand, and he fashioned it with an engraving tool, and made a **molded calf**. Exodus 32:4

Then Moses stood in the entrance of the camp, and said, "**Whoever is on the Lord's side**—come to me!" Exodus 32:26

And God said, "My Presence will go with you, and I will give you **rest**." Exodus 33:14

LEVITICUS

And you shall consecrate the fiftieth year, and **proclaim liberty throughout all the land to all its inhabitants**. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. Leviticus 25:10

NUMBERS

"Take a census of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of names, every male individually, from twenty years old and above—all who are able to go to war in Israel. You and Aaron shall **number them** by their armies. Numbers 1:2-3

Some Key Verses



"Speak to Aaron and his sons, saying, 'This is the way you shall bless the children of Israel. Say to them: "The Lord bless you and keep you; The Lord make His face shine upon you, And be gracious to you; The Lord lift up His countenance upon you, And give you peace."' **Numbers 6:23-26**

And Moses and Aaron gathered the assembly together before the rock; and he said to them, "Hear now, you rebels! Must we bring water for you out of this rock?" Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank. Then the Lord spoke to Moses and Aaron, "**Because you did not believe Me**, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them." Numbers 20:10-12

Now Israel remained in Acacia Grove, and the people began to commit harlotry with the women of Moab. They invited (a call to join us) the people to the sacrifices of their gods, and the people ate and bowed down to their gods. So Israel was joined to Baal of Peor, and the **anger of the Lord was aroused** against Israel. Numbers 25:1-3

DEUTERONOMY

Now it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke to the children of Israel according to all that the Lord had given him as commandments to them, Deuteronomy 1:3 **First Sermon**

Go up to the top of **Pisgah**, and lift your eyes toward the west, the north, the south, and the east; behold it with your eyes, for you shall **not cross over this Jordan**. But command **Joshua**, and encourage him and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which you will see.' Deuteronomy 3:27-28

Some Key Verses



Now this is the law which Moses set before the children of Israel. These are the testimonies, the statutes, and the judgments which Moses spoke to the children of Israel after they came out of Egypt, Deuteronomy 4:44-45 **Second Sermon**

And Moses called all Israel, and said to them: "Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them. Deuteronomy 5:1 **Ten Commandments**

"Hear, O Israel: The Lord our God, the Lord is one! You shall love the Lord your God with all your heart, with all your soul, and with all your strength. **Deuteronomy 6:4-5**

"Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and **possess the land** of which the Lord swore to your fathers. Deuteronomy 8:1

"And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, to walk in all His ways and to love Him, to serve the Lord your God **with all your heart and with all your soul**, Deuteronomy 10:12

Now Moses called all Israel and said to them: "You have seen all that the Lord did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land - the great trials which your eyes have seen, the signs, and those great wonders. Deuteronomy 29:2-3 **Third Sermon**

Then Moses called **Joshua** and said to him in the sight of all Israel, "**Be strong and of good courage**, for you must go with this people to the land which the Lord has sworn to their fathers to give them, and you shall cause them to inherit it 31:7

So **Moses** the servant of the Lord died there in the land of Moab, according to the word of the Lord. 34:5

So What & Now What?



- ❑ Written Short Answers - 30 to 50 words *(for Certification)*
 - ❑ **How will your understanding of Exodus through Deuteronomy help you understand and apply the New Testament to your Christian life?**
 - ❑ **How would you summarize each of the 4 books studied this evening?**
 - ❑ **How might you use Exodus through Deuteronomy to better help you present the gospel to others?**
- ❑ Discuss:
 - ❑ What part of the lesson most impacted you? Why?
 - ❑ How will you specifically use the lessons from the books of Exodus through Deuteronomy in your Christian life?
- ❑ Before next week's class, read the Books of Joshua and Judges.