### SURY OF THE OLD TESTAMENT



Welcome to Studio Scriptura

SOT.14 (Part 1) Christ in the Old Testament



New King James Version. 1988. Nashville: Holman Bible Publishers.

### Logistics & Learning Objectives:

- 1. Participants will gain a high level understanding of:
  - a. The Promise Plan of God
  - b. How the message of Jesus is found throughout a historical summary of the Old Testament.
  - c. How & where Jesus shows up in the pages of the Old Testament

# Promise-Plan of GOD

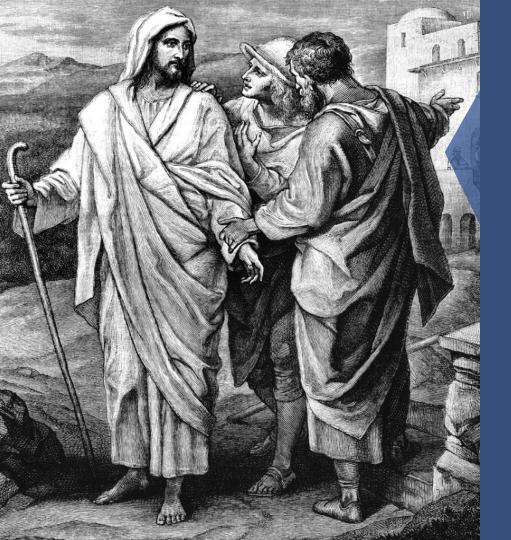
A Biblical Theology of the Old and New Testaments





### of the COVENANTS

## O. PALMER ROBERTSON





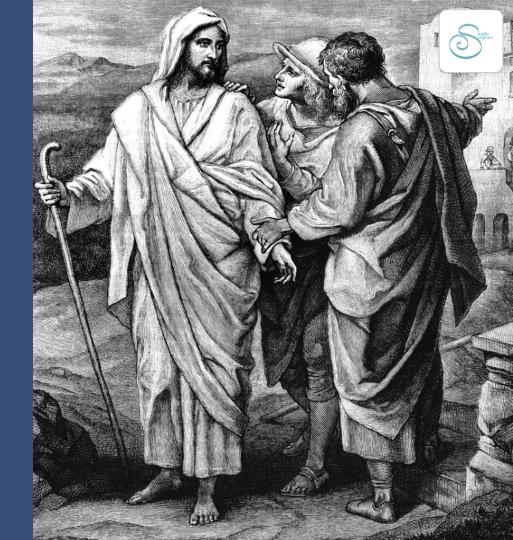
"Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?" And **beginning at Moses** and all **the Prophets**, He **expounded** to them in **all the Scriptures** the things concerning Himself."

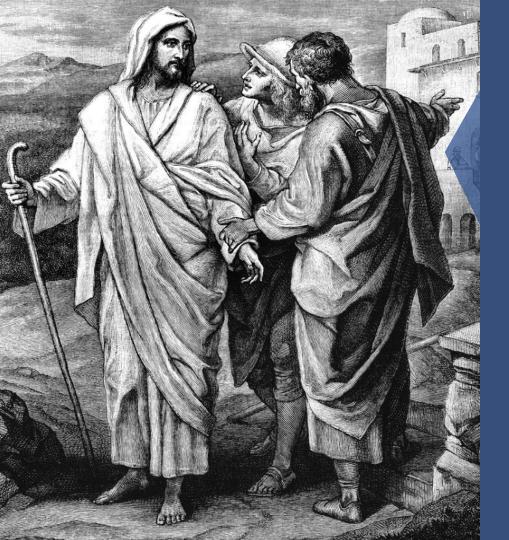
"And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while **He opened the Scriptures** to us?"

Luke 24:25-27, 32

And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. But you do not have His word abiding in you, because whom He sent, Him you do not believe.

You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. John 5:37-39







Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God which He **promised before through His prophets** in the Holy Scriptures, concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. Romans 1:1-5



#### THE **PROMISE** PLAN OF GOD

"The promise-plan is God's word of declaration, beginning with Eve and continuing on through history, especially through Abraham, the patriarchs, and the Davidic line - that God would continually **be** in His person and **do** in His deeds and works, His **promised** redemptive plan through Christ.

All in that **promised** seed who believed were called to act as a light for all the nations so that all the families of the earth might come to faith and to new life in Messiah - our Lord Jesus Christ!



#### THE PROMISE PLAN OF GOD (continued)

- 1. The doctrine of the **Promised** Messiah is found throughout all the Scriptures not just in isolated or selected passages.
- 2. The Old Testament Messianic teaching was regarded as the development of a single **promise** repeated and unfolded through the centuries with numerous specifications and in multiple forms but always with the same essential core.

And now I stand and am judged for the hope of <u>the promise</u> made by God to our fathers. To this promise our twelve tribes, earnestly serving God night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews. Why should it be thought incredible by you that God raises the dead? Acts 26:6-8

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#### THE PROMISE PLAN OF GOD (continued)

- 3. The New Testament writers equate this single, definite **promise** as the one made to Abraham when God called him.
- 4. While the New Testament writers occasionally speak of promise**s**, using the plural form of the word, the manner in which they do so ... indicates that the promise is made up of related aspects all part of the singular promise.
- 5. The New Testament writers regard this single definite **promise**, to be the theme of both the Old and New Testaments.
- 6. The **promise** made to Abraham is represented as both being partially fulfilled in Abraham's life, the events of the Exodus, the unfolding of the Old Testament, and *fully fulfilled in the crucifixion and resurrection of Christ.*



#### THE PROMISE PLAN OF GOD (continued)

- 7. The New Testament writers not only declare that the **promise**-plan of God is seen through the whole Old Testament, but they adopt the Old Testament phraseology as part of their own way of expressing God's revelation..
- 8. The New Testament writers teach that the **promise** of God is operating eternally and is irrevocable.

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the **promise** of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. Galatians 3:17-18

For when God made a <u>promise</u> to Abraham, because He could swear by no one greater, He swore by Himself Hebrews 6:13



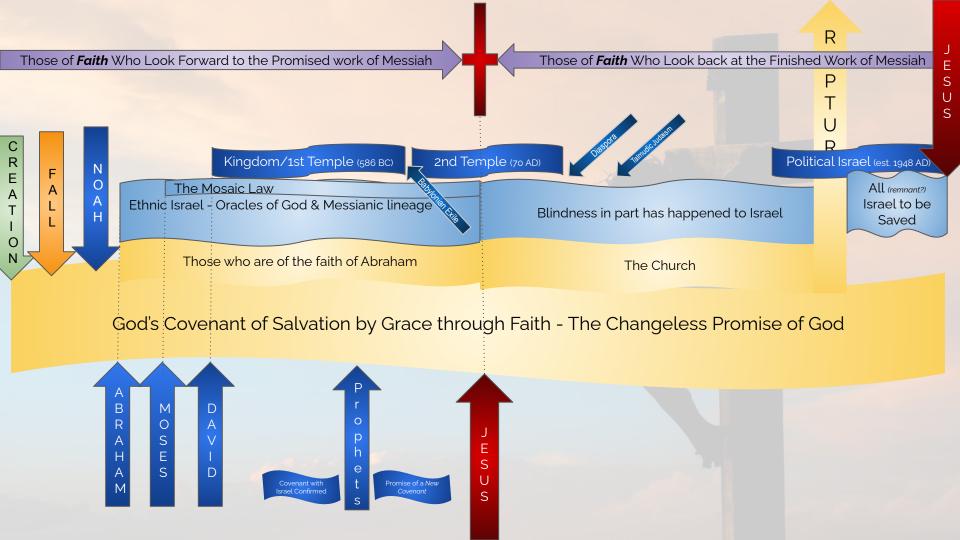
#### THE PROMISE PLAN OF GOD (continued)

- 9. The New Testament writers make a strong connection between the **promise** and a number of other doctrines.
- 10. The culmination of all the specifications (i.e., the individual predicted doctrines that support the one unifying promise-plan) are wrapped up in the one **promise**, or promise-plan, which focuses on Jesus Christ.

Just as Abraham "believed God, and it was accounted to him for righteousness." Therefore know that only those who are of faith are sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed." ... For if the inheritance is of the law, it is no longer of <u>promise</u>; but God gave it to Abraham by promise.Galatians 3:6-8, 18

That the Gentiles should be fellow heirs, of the same body, and partakers of His <u>promise</u> in Christ through the gospel. Ephesians 3:6

The Lord is not slack concerning His <u>promise</u>, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. 2 Peter 3:9



God's Covenant of Salvation by Grace through Faith - The Changeless Promise of God

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God's Covenant of Salvation by Grace through Faith - The Changeless Promise of God Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

Him, being delivered by the determined <u>purpose and foreknowledge of God</u>, you have taken by lawless hands, have crucified, and put to death; Acts 2:23

Just as He chose us in <u>Him before the foundation of the world</u>, that we should be holy and without blame before Him in love, Ephesians 1:4

For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. Ephesians 2:8-9

But with the precious blood of Christ, as of a lamb without blemish and without spot. <u>He indeed was</u> foreordained before the foundation of the world, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, <u>so that your faith and hope are in God</u>. 1 Peter 1:19-21

All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. Revelation 13:8

The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in <u>the Book of Life from the foundation of the world</u>, when they see the beast that was, and is not, and yet is. Revelation 17:8

Creation	11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?" 12 Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate." 13 And the Lord God said to the woman, "What is this you have done?" Genesis 3:11-13 And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, And you shall bruise His heel." Genesis 3:15 Also for Adam and his wife the Lord God made tunics of skin, and clothed them. Genesis 3:21
Fall	12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned 13 (For until the law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. 15 But the free gift is not like the offense. For if by the <u>one man's offense many died</u> , much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. 16 And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. 17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) 18 Therefore, <u>as through one man's offense judgment came to all men</u> , resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also <u>by one Man's obedience many will be made righteous</u> 20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. Romans 5:12-21

12 And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: 13 I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; 15 and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. 16 The rainbow shall be in the cloud, and I will look on it to remember the <u>everlasting covenant between God and every living creature</u> of all flesh that is on the earth." 17 And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth." Genesis 9:12-17

Noah

Noah - Sin has enveloped the whole world, sending it back to near pre-creation chaos. After the Flood, God promises that despite humanity's sin (every imagination of his heart is evil continually) God will never again flood the earth (Gen. 8:20-9:17). He will preserve the world as He works toward keeping His promise to rescue humanity and creation through the "offspring of the woman" (Gen. 3:15). His promise is accompanied with a sign of His faithfulness, the rainbow, to remind future generations of the covenant.

Ethnic Israel - Oracles of God & Messianic lineage

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Those who are of the faith of Abraham

#### God's Covenant of Salvation by Grace through Faith - The Changeless Promise of God

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U S 4 And behold, the word of the Lord came to him, saying, "This one shall not be your heir, but one who will come from your own body shall be your heir." 5 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be." 6 And <u>he (Abraham) believed in the Lord, and He accounted it to him for righteousness.</u> Genesis 15:4-6

8 He remembers His covenant forever, The word which He commanded, for a thousand generations, 9 The <u>covenant which He made with Abraham</u>, And His oath to Isaac, 10 And confirmed it to Jacob for a statute, To Israel as <u>an everlasting covenant</u>, 11 Saying, "To you I will give the land of Canaan As the allotment of your inheritance," Psalm 105:8-11

#### Abraham

9 Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness. 10 How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. 11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also, 12 and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham had while still uncircumcised. Romans 4:9-12

Abraham - Land - Seed - Blessing. This redemptive partnership between God and Abraham begins to unfold by faith in Genesis 12, 15, and 17. This covenant is also accompanied by an outward sign as God commands the men to be circumcise. God "cuts" a deal with Abraham.

Ethnic Israel	<ul> <li>6 But it is not that the word of God has taken no effect. For <u>they are not all Israel who are of Israel</u>, 7 nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called. That is, those who are the children of the flesh, these are not the children of God; <u>but the children of the promise</u> are counted as the seed. " Romans 9:6-8</li> <li>But Israel, pursuing the law of righteousness, has not attained to the law of righteousness. Why? Because they did not seek it by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone. As it is written: "Behold, I lay in Zion a stumbling stone and rock of offense, And whoever believes on Him will not be put to shame." Romans 9:31-33</li> <li>What advantage then has the Jew, or what is the profit of circumcision? 2 Much in every way! Chiefly because to them were committed the laloracles of God. Romans 3:1-2</li> </ul>
Those Who are of the Faith of Abraham	<ul> <li>And <u>other sheep I have</u> which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd. John 10:16</li> <li>7 Therefore know that <u>only those who are of faith are sons of Abraham</u>. 8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed." 9 So then those who are of faith are blessed with believing Abraham. Galatians 3:7-9</li> <li>That the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, Ephesians 3:6</li> </ul>

Those of *Faith* Who Look Forward to the Promised work of Messiah

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The Mosaic Law Ethnic Israel - Oracles of God & Messianic lineage

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God's Covenant of Salvation by Grace through Faith - The Changeless Promise of God

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	21 Is the law then against the <u>promises</u> of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. 22 But the Scripture has confined all under sin, that <u>the promise by faith in Jesus Christ might be given to those who believe</u> . 23 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. 24 Therefore the <u>law was our tutor to bring us to Christ,</u> that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor. Galatians 3:21-25
The Mosaic Law	For the law, having a shadow of the good things to come, and not the very image of the things, <u>can never</u> with these same sacrifices, which they offer continually year by year, <u>make those who approach perfect.</u> 2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. 3 But in those sacrifices there is a <u>reminder of sins every year</u> . Hebrews 10:1-3
	Moses - God promises to make Israel into a holy kingdom of priests that will spread His blessing and glory to all the nations. God instructed Israel to obey all the laws given at Mount Sinai, promising to bring blessings if they followed His commands and curses if they ignored them. Israel's <u>allegiance to Yahweh by faith, will be</u> <u>outwardly reflected in the way that they live.</u>

Those of *Faith* Who Look Forward to the Promised work of Messiah

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S E S Kingdom/1st Temple (586 BC)

2nd Temple (70 AD)

The Mosaic Law Ethnic Israel - Oracles of God & Messianic lineage

Those who are of the faith of Abraham

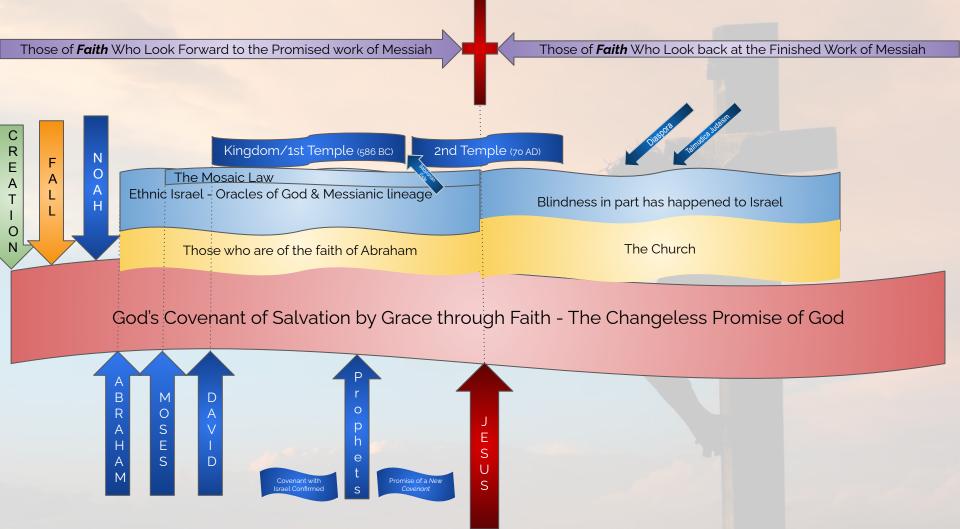
God's Covenant of Salvation by Grace through Faith - The Changeless Promise of God

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	Therefore all the elders of Israel came to the king at Hebron, and David made a covenant with them at Hebron before the Lord. And they anointed David king over Israel, according to the word of the Lord by Samuel. 4 And <u>David and all Israel went to Jerusalem</u> , which is Jebus, where the Jebusites were, the inhabitants of the land. 1 Chronicles 11:3-4
David & the kingdom	<ul> <li>Of the increase of His government and peace There will be no end, <u>Upon the throne of David and over His kingdom. To order it and establish</u> it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this. Isaiah 9:7</li> <li>The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." Psalm 110:1</li> <li>41 While the Pharisees were gathered together, Jesus asked them, 42 saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." 43 He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 44 'The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." '2 45 "If David then calls Him 'Lord,' how is He his Son?" 46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore. Matthew 22:41-45</li> <li>David - God confirms His Covenant with David, promising to make his name great and raise up a descendant from David's line, whose throne and kingdom will last forever.</li> </ul>



31 "Behold, the days are coming, says the Lord, when I will make <u>a new covenant with the house of Israel</u> and with the house of Judah 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them,
says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. Jeremiah 32:31-33
ZACHARIAS And he will turn many of the children of Israel to the Lord their God." Luke 1:16 To perform the mercy promised to our fathers And to remember His holy covenant, 73 The oath which <u>He swore to our father Abraham</u> Luke 1:72-73
MARY He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will <u>reign over the house of Jacob forever</u> , and of His kingdom there will be no end." Luke 1:32-33
SIMEON " <u>A light to bring revelation to the Gentiles, And the glory of Your people Israel.</u> " Luke 2:32
ANNA And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for <u>redemption in Jerusalem.</u> Luke 2:38
26 And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body." 27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you, 28 For this is My blood <u>of the new covenant, which is shed for many for the remission of sins.</u> 29 But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom." Matthew 26:26-29

Jesus and the New Covenant 21 (For they have become priests without an oath, but He with an oath by Him who said to Him: "The Lord has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek' "), 22 by so much more Jesus has become a <u>surety of a better covenant.</u> 23 Also there were many priests, because they were prevented by death from continuing. 24 But He, because He continues forever, has an unchangeable priesthood. 25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. 26 For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; 27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this <u>He did once for all when He offered up Himself.</u> 28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever. Hebrews 7:21-28

7 For if that first covenant had been faultless, then no place would have been sought for a second. 8 Because finding fault with them, He says: "Behold, the days are coming, says the Lord, when I will make <u>a new covenant with</u> the house of Israel and with the house of Judah 9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. 11 None of them shall teach his neighbor, and none his brother, saying, 'Know the Lord,' for all shall know Me, from the least of them to the greatest of them. 12 For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more." 13 In that He says, <u>"A new</u> <u>covenant," He has made the first obsolete.</u> Now what is becoming obsolete and growing old is ready to vanish away. Hebrews 8:7-13

Jesus and the New Covenant (continued)

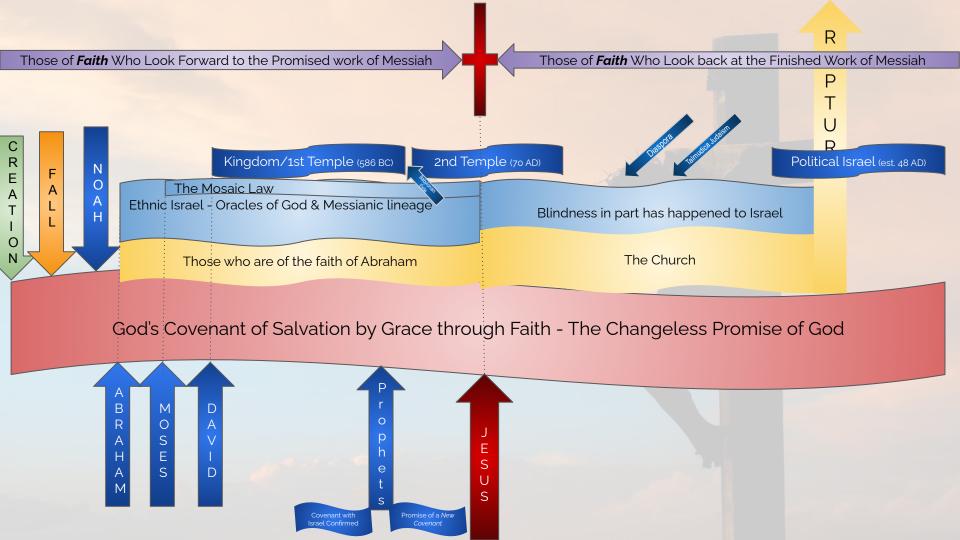
	18For the message of <u>the cross is foolishness to those who are perishing</u> , but to us who are being saved it is the <u>power of God.</u> 19For it is written: "I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent." 20Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made	
The Cross	foolish the wisdom of this world? 21 For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the f <u>oolishness of the message preached</u> to save those who believe. 22 For Jews request a sign, and Greeks seek after wisdom; 23 but <u>we preach Christ crucified</u> , to the <u>Jews a stumbling block</u> and to the <u>Greeks foolishness</u> , 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men. 1 Corinthians 1:18-25	

	15 He said to them, "But who do you say that I am?" 16 Simon Peter answered and said, "You are the Christ, the Son of the living God." 17 Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. 18 And I also say to you that you are Peter, and on this rock <u>I will build My church</u> , and the gates of Hades shall not [g]prevail against it. 19 And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Matthew 16:15-19
The	Praising God and having favor with all the people. And <u>the Lord added to the church daily thos</u> e who were being saved. Acts 2:47
Church	22 And He put all things under His feet, and gave <u>Him to be head over all things to the church.</u> 23 which is His body, the fullness of Him who fills all in all. Ephesians 1:22-23
	As also <u>Christ is head of the church</u> ; and He is the Savior of the body. Ephesians 5:22b
	Just as <u>Christ also loved the church and gave Himself for her,</u> 26 that He might sanctify and cleanse her with the washing of water by the word, 27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. Ephesians 5:25b-27

25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, <u>that blindness in part has happened to Israel until the fullness of the Gentiles has come in.</u> 26 And so <u>all</u> <u>Israel will be saved</u>, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; 27 For this is My covenant with them, When I take away their sins." Romans 11:25-27

#### Blindness in part has happened to Israel

I say then, <u>has God cast away His people?</u> Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 <u>God has not cast away His people whom He foreknew</u>. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, 3 "Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life"? 4 But what does <u>the divine response</u> say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal." 5 <u>Even so then, at this present time there is a remnant</u> according to the election of grace. 6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. 7 What then? <u>Israel has not obtained what it seeks</u>; <u>but the elect have obtained it</u>, and <u>the rest were blinded</u>. I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. 12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!Romans 11:1-7, 11-12



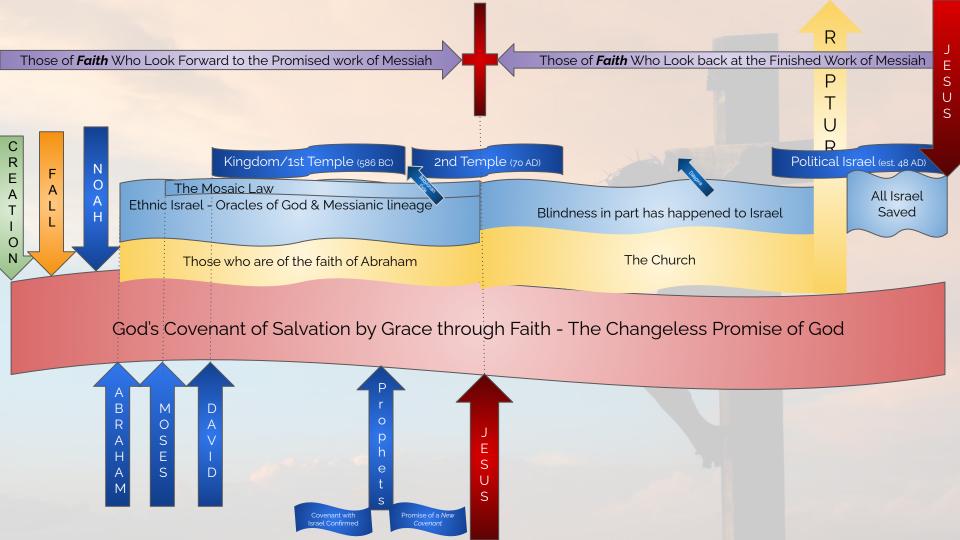
<b>Rapture</b> 16 For the Lord Himself will descend from heaven with a shout, with the voice of an ar trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and rem together with them in the clouds to meet the Lord in the air. And thus we shall always Therefore comfort one another with these words. 1 Thessalonians 4:16-18
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Is support of the current nation of Israel required by Christians at all times and all policies? Or is the blessing promised to those who bless those who are of the faith of Abraham? Or might Christians, at times in history, find themselves working at cross purposes to God providence?

"I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed." Genesis 12:2-3

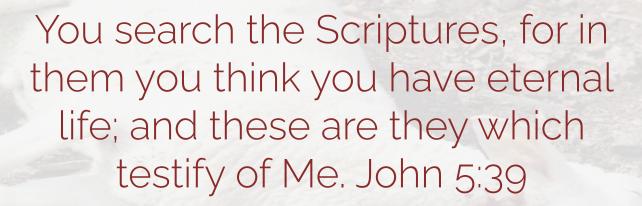
#### Political Israel 'And he (Manasseh) did evil in the sight of the Lord, according to the abominations of the nations whom the Lord had cast out before the children of Israel. 'II Kings 21:2 'Therefore thus says the Lord God of Israel: 'Behold, I am bringing such calamity upon Jerusalem and Judah, that whoever hears of it, both his ears will tingle. 'II

Then the <u>word of the Lord</u> came to the prophet Jeremiah, saying, "Thus says the Lord, the God of Israel, 'Thus you shall say to the king of Judah, who sent you to Me to inquire of Me: "Behold, Pharaoh's army which has come up to help you will return to Egypt, to their own land. And <u>the Chaldeans shall come back and fight against this city, and take it and burn it with fire.</u>" ' Jeremiah 37:6-8



All Israel	26 And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; 27For this is My covenant with them, When I take away their sins." Romans 11:26-27
<b>Saved</b> (a remnant?)	And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed: Revelation 7:4

2nd Coming	6"Yet I have set My King On My holy hill of Zion." 7"I will declare the decree: The Lord has said to Me, 'You are My Son, Today I have begotten You. 8 <u>Ask of Me, and I will give You The nations for Your inheritance.</u> And the ends of the earth for Your possession. Psalm 2:6-8 "The <u>kingdoms of this world have become the kingdoms of our Lord and of His Christ.</u> and He shall reign forever and ever!" Revelation 11:15b
	For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. Matthew 24:27





### Melchizedek

Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; And blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all. Genesis 14:18-20 The Lord has sworn and will not relent,"<u>You are a priest</u> forever according to the order of Melchizedek." Psalm 110:4

Your father <u>Abraham rejoiced to see My day, and he</u> <u>saw it and was glad.</u>" Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM." John 8:56-58

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You." As He also says in another place: <u>"You are a priest forever according to the order</u> <u>of Melchizedek"</u>; Hebrews 5:5-6



### A Prophet Like Moses

"The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, Deuteronomy 18:15 And they asked him, "What then? Are you Elijah?" He said, "I am not." "<u>Are you the Prophet</u>?" And he answered, "No." John 1:21

For this One (Jesus) has been <u>counted worthy of</u> <u>more glory than Moses</u>, inasmuch as He who built the house has more honor than the house. Hebrews 3:3



#### The Bronze Serpent

Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread." So the Lord sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the Lord and against you; pray to the Lord that He take away the serpents from us." So Moses prayed for the people. Then the Lord said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived. Numbers 21:4-9

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. John 3:14-17



#### Commander of the Lord's Army

And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, "Are You for us or for our adversaries?" So He said, "No, but as Commander of the army of the Lord I have now come." And Joshua <u>fell on his face to the earth and worshiped</u>, and said to Him, <u>"What does my Lord say to His</u> <u>servant?"</u> Then the Commander of the Lord's army said to Joshua, "Take your sandal off your foot, for the place where you stand is holy." And Joshua did so. Joshua 5:13-15 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. <u>And the armies in heaven</u>, clothed in fine linen, white and clean, <u>followed Him</u> on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS. Revelation 19:11-16



#### **Our Redeemer Lives**

For I know that my <u>Redeemer</u> lives, And He shall stand at last on the earth; And after my skin is destroyed, this I know, That in my flesh I shall see God, Whom I shall see for myself, And my eyes shall behold, and not another. How my heart yearns within me! Job 19:25-27 Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem. Luke 2:26-38

For if we have been united together in the likeness of His death, certainly we also shall be in the <u>likeness of His resurrection</u> Romans 6:5



### The Nations as Your Inheritance

"I will declare the decree: The Lord has said to Me, 'You are My Son, Today I have begotten You. Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession. Psalm 2:8-9 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!" Revelation 11:15



#### Said to My Lord

The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." Psalm 110:1 41 While the Pharisees were gathered together, Jesus asked them, 42 saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." 43 He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 44 'The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool" '? 45 <u>If David then calls Him 'Lord,' how is</u> <u>He his Son?</u>" 46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore. Matthew 22:41-45



### **Bruised For Our Iniquities**

He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. Surely He has borne our grief And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, He was <u>bruised for our iniquities</u>: The chastisement for our peace was upon Him, And by <u>His stripes we are healed.</u> All we like sheep have gone astray; We have turned, every one, to his own way; And the <u>Lord has laid on Him the iniquity of us all.</u> He was oppressed and He was afflicted, <u>Yet He opened not His</u> <u>mouth:</u> He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. Isaiah 53:3-7 12 But when the leading priests and the elders made their accusations against him, <u>Jesus remained silent</u>, 13 "Don't you hear all these charges they are bringing against you?" Pilate demanded. 14 But Jesus made no response to any of the charges, much to the governor's surprise. Matthew 27:12-13

Then he released Barabbas to them; and when he had <u>scourged Jesus</u>, he delivered Him to be crucified. Matthew 27:26

Then they spat on Him, and took the reed and <u>struck Him</u> on the head. Matthew 27:30

But God demonstrates His own love toward us, in that <u>while</u> we were still sinners, Christ died for us. Romans 5;8



### **Fulfilled in Your Hearing**

"The Spirit of the Lord God is upon Me, <u>Because the</u> <u>Lord has anointed Me To preach good tidings</u> to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to those who are bound; To proclaim the acceptable year of the Lord, And the day of vengeance of our God; To comfort all who mourn, To console those who mourn in Zion, To give them beauty for ashes, The oil of joy for mourning, The garment of praise for the spirit of heaviness; That they may be called trees of righteousness, The planting of the Lord, that He may be glorified." Isaiah 61:1-3 So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: "The Spirit of the Lord is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed; To proclaim the acceptable year of the Lord." Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, <u>"Today this Scripture is fulfilled in your hearing.</u>" Luke 4:16-21



### One Like the Son of Man

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Daniel 7:9-14

Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was <u>transfigured before them</u>. His face shone like the sun, and His clothes became as white as the light. Matthew 17:1-2

And in the midst of the seven candlesticks <u>one like unto the Son of</u> <u>man</u>, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: Revelation 1:13-17



### One Like the Son of Man

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the wheels before In those days I, Daniel, was mourning three full weeks. I ate no thousal

pleasant food, no meat or wine came into my mouth, nor did I set, and anoint myself at all, till three whole weeks were fulfilled. Now on voice o the twenty-fourth day of the first month, as I was by the side of the the bea great river, that is, the Tigris, I lifted my eyes and looked, and burning behold, a certain man clothed in linen, whose waist was girded domini with gold of Uphaz! His body was like beryl, his face like the and tim appearance of lightning, his eyes like torches of fire, his arms and man ca feet like burnished bronze in color, and the sound of his words like days, a the voice of a multitude. And I. Daniel, alone saw the vision, for the him do men who were with me did not see the vision; but a great terror fell and lar upon them, so that they fled to hide themselves. Therefore I was domini left alone when I saw this great vision, and no strength remained in shall no me; for my vigor was turned to frailty in me, and I retained no strength. Daniel 10:2-8

Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was <u>transfigured before them</u>. His face shone like the sun, and His clothes became as white as the light. Matthew 17:1-2

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### Bethlehem

"But you, <u>Bethlehem</u> Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From [a]everlasting." Micah 5:2 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: Matthew 5:1-5 Matthew 5:2



### The One They Have Pierced

"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, t<u>he one they</u> <u>have pierced</u>, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son. On that day the weeping in Jerusalem will be as great as the weeping of Hadad Rimmon in the plain of Megiddo. Zechariah 12:10-11 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the <u>print of the nails</u>, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" John 20:24-28



### I Will Send You Elijah

Behold, <u>I will send you Elijah the prophet</u> before the coming of the great and dreadful day of the Lord. And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse." Malachi 4:5-6 And His disciples asked Him, saying, "Why then do the scribes say that Elijah must come first?" Jesus answered and said to them, "Indeed, <u>Elijah is coming first</u> and will restore all things. But I say to you that <u>Elijah has come already</u>, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands." Then the disciples understood that He spoke to them of John the Baptist. Matthew 17:10-13

And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." These are the two olive trees and the two lampstands standing before the God of the earth. And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. These have power to shut heaven, so that <u>no rain</u> falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire. Revelation 11:3-6

# Israel & the Church

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### REPLACEMENT COVENANT

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SEPARATE COVENANT

RENEWAL COVENANT

#### **REPLACEMENT COVENANT**

- > Covenant is originally 2 party, and therefore can be rendered null & void if either side defaults
- > Israel defaulted, so the promise is rescinded and replaced by the Church
- But The Abrahamic/Davidic covenant was a one party promise and never conditional. Romans 9-11 teach that God has not cast off Israel.

#### SUPER COVENANT

- Covenant Theology as originated in the 16th century
- > Israel & the Church are one and the same with circumcision and infant baptism as the sign(s).
- But Jesus affirmed the restoration of Israel. Paul continues to identify with the Jews and a future of covenant fulfillment wit the Jews.

#### **DUAL COVENANT**

- Jewish philosopher, Franz Rosenzweig, (1886 1929) argued that Jewish people did not need the saving gospel of Jesus Christ, for they had a separate covenant, one made with Abraham. Therefore, evangelizing Jewish people was not only wrong, it was not needed.
- This is a bazar reading of Scripture especially in light of the following:
  - Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. <u>Isaiah 53:4-6</u>
  - And she will bring forth a Son, and you shall call His name Jesus, for <u>He will save His people from their sins.</u>" Matthew 1:21
  - But He (Jesus) answered and said, "I was not sent except to the lost sheep of the house of Israel." Matthew 15:24
  - "Therefore <u>let all the house of Israel know</u> assuredly that God has made this Jesus, whom you crucified, both Lord and Christ." Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?" Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." Acts 2:36-38
  - Then Peter, filled with the Holy Spirit, said to them, "<u>Rulers of the people and elders of Israel</u>: If we this day are judged for a good deed done to a helpless man, by what means he has been made well, let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." Acts 4:8-12

#### SEPARATE COVENANTS

- Classic dispensationalism posited that Israel and the church had separate identities, promises, programs i.e., two programs of God the kingdom of God and the kingdom of heaven.
- But Israel and the Church (those truly of faith in God's promised Messiah) are not to be regarded as separate and distinct from each other, but as one body of believers. The cross of Christ was not a backup plan by God, but was in the divine order of God's eternal providence.
  - The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." Psalm 110:1
  - "For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Your hand and Your purpose determined before to be done. Acts 4:27-28
  - But we believe that through the grace of the Lord Jesus Christ we <u>shall be saved in the same manner as they.</u>" Acts 15:11
  - For Jews request a sign, and Greeks seek after wisdom; but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, <u>but to those who are called, both Jews and Greeks</u>, Christ the power of God and the wisdom of God. 1 Corinthians 1:22-24
  - But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For <u>He Himself is</u> our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might <u>reconcile them both to God in one body through the cross</u>, thereby putting to death the enmity. Ephesians 2:13-16
  - But with the precious blood of Christ, as of a lamb without blemish and without spot. He indeed was <u>foreordained</u> <u>before the foundation of the world</u>, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God. 1 Peter 1:19-21
  - All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the <u>Lamb slain</u> <u>from the foundation of the world</u>. Revelation 13:8

#### **RENEWAL COVENANT**

- > The plan of salvation in Scripture is one and that there is one "people of God." 1905 Stone Lectures at Princeton Seminary
- In that one program and one people there are distinctions or various aspects that can be observed without making them into separate sets of peoples, programs, or covenants.
- Each of the covenants and promises in the Scripture were both retained and progressively enriched, enlarged, and incorporated into a body of foundational truths that carried the whole message and plan of the Bible.
- > The new covenant, in this respect, is viewed as a "renewed covenant"
- > But, in all respect to Willis J Beecher, the following verses are problematic to this view:
  - But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is
    our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh
    the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from
    the two, thus making peace, and that <u>He might reconcile them both to God in one body through the cross</u>, thereby
    putting to death the enmity. Ephesians 2:13-16
  - For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness, for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God. Hebrews 7:18-19
  - By so much more Jesus has become a surety of a better covenant. Hebrews 7:22
  - But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on <u>better promises</u>. For if that first covenant had been faultless, then no place would have been sought for a second. Hebrews 8:6-7
  - In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away. Hebrews 8:13

#### **ISRAEL & the CHURCH SUMMARY**

- Has God cast away His people Israel? No! "God has not cast away His people whom He foreknew." Romans 11:2a
- Are the specific promises to Israel still in force? Yes! "Even so then, at this present time there is a remnant according to the election of grace. Romans 11:5" For this is My covenant with them, When I take away their sins." For the gifts and the calling of God are irrevocable. Romans 11:27 & 29
- Has the Church replaced Israel? Blindness in part has happened to Israel. And the Church, the Body of Christ, is now responsible for preaching the message of God's promised salvation to all nations.
- Has the requirements for salvation changed from the Old Testament to the New Testament? God's promise of forgiveness and reconciliation to Himself was, is, and will be by repentance and grace through faith in His promised Messiah, the Lord Jesus Christ.

- Before next week's class be certain to finish your reading of the Old Testament.
- Written Short Answer and/or Discuss:

So What & Now What?

- How and why are the following New Testament passages important to our understanding of the Old Testament: Luke 24:25-27 & 32, John 5:37-39, and Romans 1:1-5? (150 words)
- Briefly describe the Promise Plan of God.? (150 words)
- Select two of the passages we discussed in class ( and in the slides) that present Jesus in the Old Testament. Which will you begin to use in sharing the gospel with others? (150 words)

### SOT.14 (Part 2) Christ in the Old Testament

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